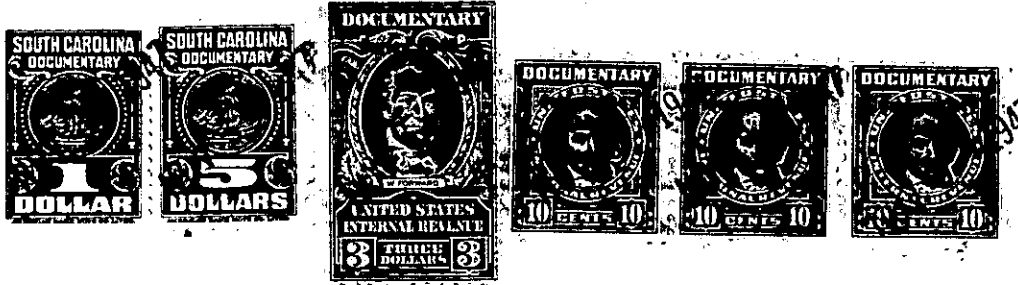


State of South Carolina
COUNTY OF GREENVILLE
GREENVILLE

FILED
GREENVILLE CO. S. C.

NOV 3 3 33 PM 1947

OLLIE FARNSWORTH
R. M. C.



KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.,

a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at Greenville in the State of South Carolina

for and in consideration of the sum of TWO THOUSAND SEVEN HUNDRED TWENTY EIGHT ..Dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

H. W. Wilburn, his Heirs and Assigns forever, all that piece, parcel or lot of land in Butler Township, on the West side of State Highway No. 291, and being known and designated as lot No. 44, on a Plat of property of Marsmen, Inc., made by Dalton & Neves, June 1945, recorded in the R.M.C. Office for Greenville County in Plat Book "P", page 5, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of State Highway No. 291, joint corner of lots Nos. 43 and 44, and running thence with the West side of State Highway No. 291, N. 9-12 W., 498 feet; thence S. 80-48 W., 50 feet to an iron pin; thence N. 9-12 W., 98.3 feet to an iron pin, joint corner of lots Nos. 40 and 44; thence with line of lot No. 40, N.85-55 W, 442 feet to an iron pin in line of lot No. 62; thence with line of lot No. 62, S. 9-12 E., 676 feet to an iron pin on the North side of an unnamed Road; thence with said Road, S. 68-03 E., 189.9 feet to an iron pin; thence still with said Road, S. 53-43 E., 92.5 feet to an iron pin, joint corner lots Nos. 43 and 44; thence with line of lot No. 43, N.9012 W, 300 feet to an iron pin; thence with the North line of lot No. 43, S. 66-45 E., 300 feet to an iron pin on the West side of State Highway No. 291, the beginning corner.

Grantee to pay 1947 taxes.

This is a portion of the property conveyed by the heirs of E. S. Griffin to MARSMEN, INC., by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 278 at page 94, and a portion of this land, including the above described lot, is being developed as a residential district, and is sold subject to the following restrictions which constitute a part of the consideration hereof, and shall be effective for a period of fifty (50) years from the date hereof:

- 1- Said property is to be sold or used for residential purposes only.
- 2- No house to be built thereon at a cost of less than \$4,000.00.
- 3- Said property is not to be sold, rented or otherwise disposed of to any person of African descent.

W08-2-42